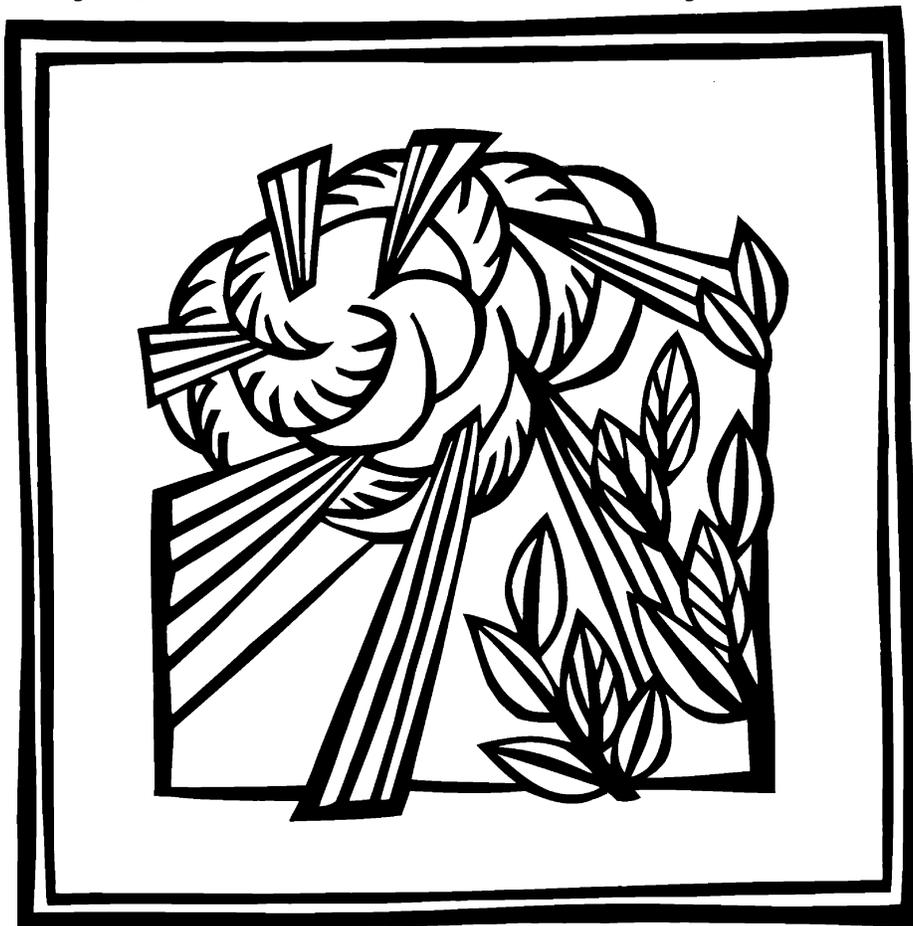


**Christ Lutheran Church &  
The Bridge Campus Ministry  
January 2, 2022 – Second Sunday of Christmas**



*Connecting people to people • people to faith • faith to life*

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**Introduction to the day**

Within the gospel reading's profound words lies the simple message that God is revealed in a human person. Though we may try to understand how the Word existed with God from the beginning of time, the wonder we celebrate at Christmas is that the Word continues to dwell among us. Christ comes among us in the gathered assembly, the scriptures, the waters of new birth, and the bread and the wine. Through these ordinary gifts we receive the fullness of God's grace and truth.

## WELCOME

## PRELUDE

### CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,  
who sends the word with angels,  
who is made flesh among all peoples,  
and who breathes peace on all the earth.

**Amen.**

In Christ, we are bold to name our sin and cry out for peace.

Holy God,

**we confess our sin before you.**

**We replace compassion with competition.**

**We seek what is mighty while ignoring the meek.**

**We are quick to anger but slow to forgive.**

**We have not put on love in harmony with you.**

**Wrap us in the grace of your powerful Word.**

**Swaddle our hearts with your peace,**

**that all we do, in word or deed,**

**may reflect your love born among us.**

**Amen.**

I bring you good news of great joy for all people:

God has come among us

in the child born of Mary, Christ the Lord.

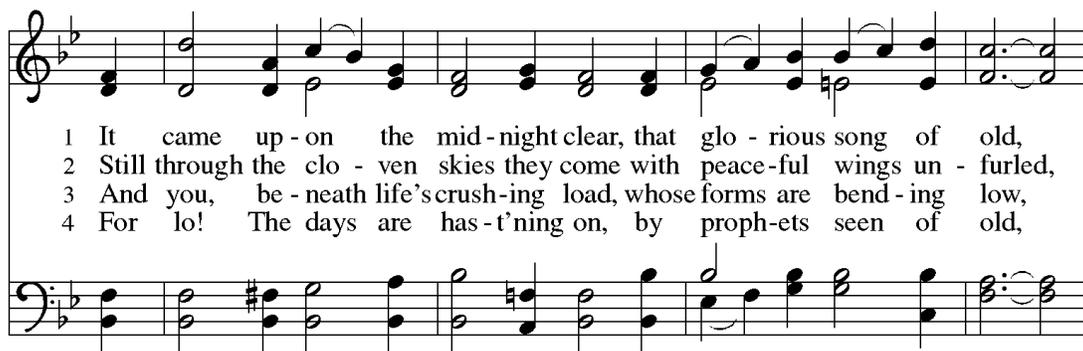
† In Christ your sins are forgiven

and you are clothed in peace.

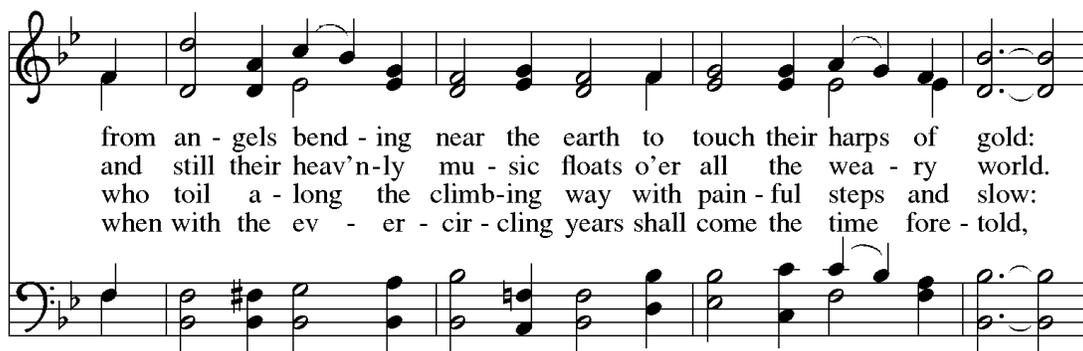
**Amen.**



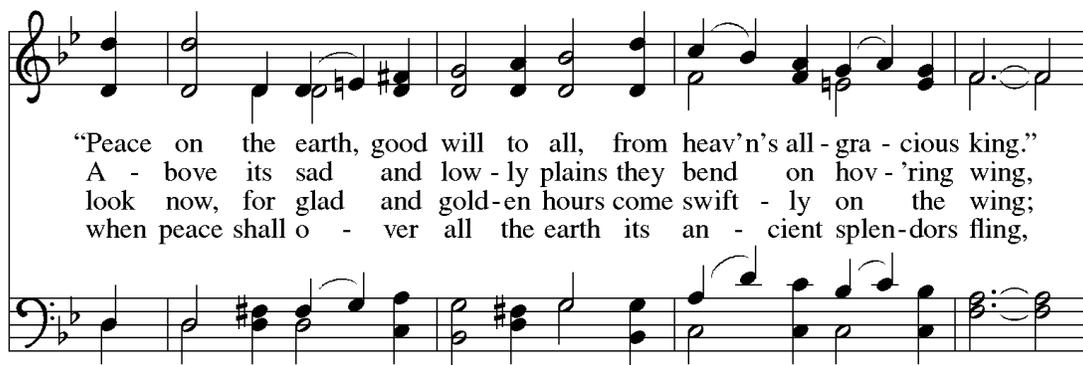
GATHERING SONG *It Came upon the Midnight Clear (ELW 282)*



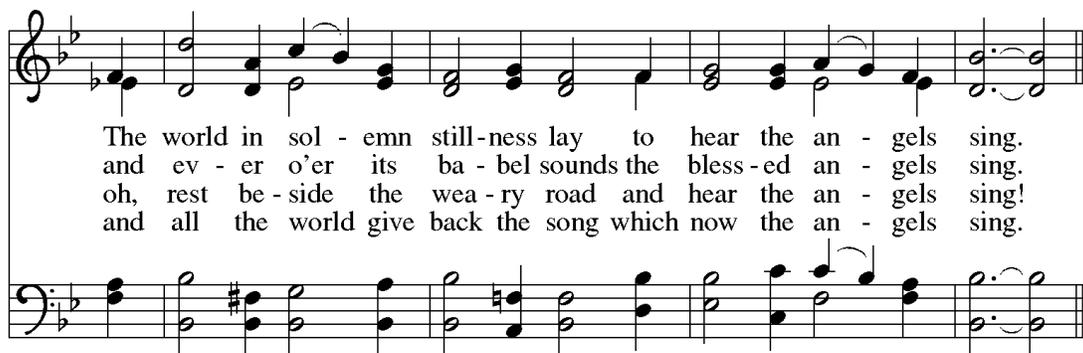
1 It came up - on the mid - night clear, that glo - rious song of old,  
 2 Still through the clo - ven skies they come with peace - ful wings un - furled,  
 3 And you, be - neath life's crush - ing load, whose forms are bend - ing low,  
 4 For lo! The days are has - t'ning on, by proph - ets seen of old,



from an - gels bend - ing near the earth to touch their harps of gold:  
 and still their heav'n - ly mu - sic floats o'er all the wea - ry world.  
 who toil a - long the climb - ing way with pain - ful steps and slow:  
 when with the ev - er - cir - cling years shall come the time fore - told,



“Peace on the earth, good will to all, from heav'n's all - gra - cious king.”  
 A - bove its sad and low - ly plains they bend on hov - 'ring wing,  
 look now, for glad and gold - en hours come swift - ly on the wing;  
 when peace shall o - ver all the earth its an - cient splen - dors fling,



The world in sol - emn still - ness lay to hear the an - gels sing.  
 and ev - er o'er its ba - bel sounds the bless - ed an - gels sing.  
 oh, rest be - side the wea - ry road and hear the an - gels sing!  
 and all the world give back the song which now the an - gels sing.

Text: Edmund H. Sears, 1810–1876  
 Music: CAROL, Richard S. Willis, 1819–1900

## **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## **PRAYER OF THE DAY**

Let us pray.

Almighty God, you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **FIRST READING: Jeremiah 31:7-14**

A reading from Jeremiah.

<sup>7</sup>Thus says the Lord:

Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;  
proclaim, give praise, and say,  
“Save, O Lord, your people,  
the remnant of Israel.”

<sup>8</sup>See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,  
among them the blind and the lame,  
those with child and those in labor, together;  
a great company, they shall return here.

<sup>9</sup>With weeping they shall come,  
and with consolations I will lead them back,  
I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;  
for I have become a father to Israel,  
and Ephraim is my firstborn.

<sup>10</sup>Hear the word of the Lord, O nations,  
and declare it in the coastlands far away;  
say, “He who scattered Israel will gather him,  
and will keep him as a shepherd a flock.”

<sup>11</sup>For the Lord has ransomed Jacob,  
and has redeemed him from hands too strong for him.

<sup>12</sup>They shall come and sing aloud on the height of Zion,  
and they shall be radiant over the goodness of the Lord,  
over the grain, the wine, and the oil,  
and over the young of the flock and the herd;  
their life shall become like a watered garden,  
and they shall never languish again.

<sup>13</sup>Then shall the young women rejoice in the dance,  
and the young men and the old shall be merry.

I will turn their mourning into joy,  
I will comfort them, and give them gladness for sorrow.  
<sup>14</sup>I will give the priests their fill of fatness,  
and my people shall be satisfied with my bounty,  
says the Lord.

The word of the Lord.

**Thanks be to God.**

**SECOND READING: Ephesians 1:3-14**

A reading from Ephesians.

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. <sup>5</sup>He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, <sup>6</sup>to the praise of his glorious grace that he freely bestowed on us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace <sup>8</sup>that he lavished on us. With all wisdom and insight <sup>9</sup>he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, <sup>10</sup>as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. <sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The word of the Lord.

**Thanks be to God.**



**GOSPEL: John 1:1-18**

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things came into being through him, and without him not one thing came into being. What has come into being <sup>4</sup>in him was life, and the life was the light of all people. <sup>5</sup>The light shines in the darkness, and the darkness did not overcome it.

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness to testify to the light, so that all might believe through him. <sup>8</sup>He himself was not the light, but he came to testify to the light.

<sup>9</sup>The true light, which enlightens everyone, was coming into the world.

<sup>10</sup>He was in the world, and the world came into being through him; yet the world did not know him.

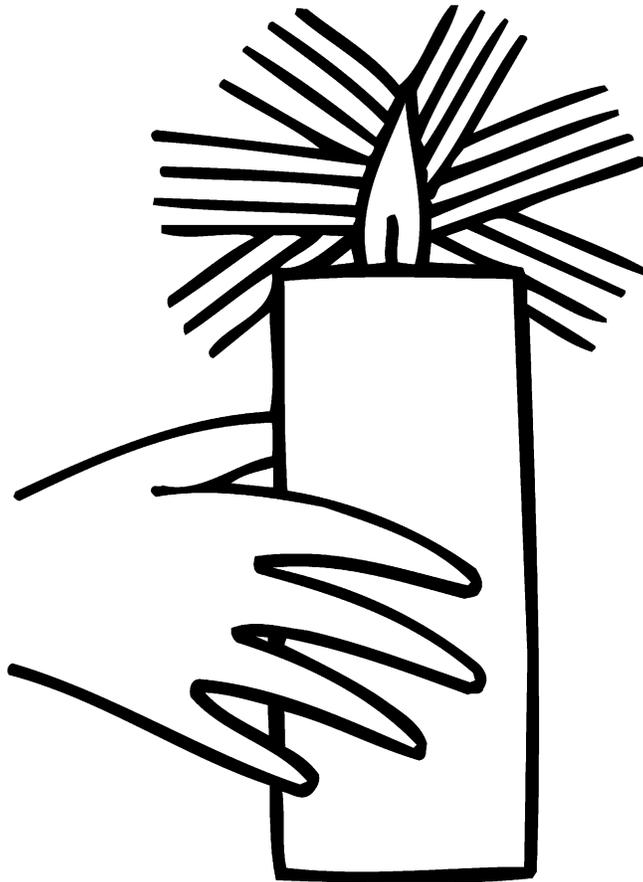
<sup>11</sup>He came to what was his own, and his own people did not accept him. <sup>12</sup>But to all who received him, who believed in his name, he gave power to become children of God, <sup>13</sup>who were born, not of blood or of the will of the flesh or of the will of man, but of God.

<sup>14</sup>And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. <sup>15</sup>(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") <sup>16</sup>From his fullness we have all received, grace upon grace. <sup>17</sup>The law indeed was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup>No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The gospel of the Lord.

**Praise to you, O Christ.**

## SERMON



HYMN OF THE DAY *Angels We Have Heard on High (ELW 289)*

1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,  
 2 Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?  
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;

and the moun - tains in re - ply, ech - o - ing their joy - ous strains.  
 What the glad - some tid - ings be which in - spire your heav'n - ly song?  
 come, a - dore on bend - ed knee Christ the Lord, the new - born king.

*Refrain*

Glo - ri - a

in ex - cel - sis De - o; glo -

ri - a in ex - cel - sis De - o.

Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864  
 Music: GLORIA, French carol; arr. Edward S. Barnes, 1887-1958

## **PRAYERS OF INTERCESSION**

Let us pray for the church, the world, and all people according to their needs.....

O Christ, we are filled with wonder and awe that you would come in human form to live among us. Such blessed love! We praise you for all the goodness in our lives: warm homes, food, safe communities, health, and family and friends who love us. Inspire us by your birth to be a blessing to others and to share our abundance with those in need. We also rejoice with those who are celebrating birthdays, anniversaries, and other happy events. Lord in your mercy, .....

Wonderful Counselor, you have come to bring light to our darkness of fear, doubt, and selfishness. Shine in our hearts to illumine the path you want us to take, send your Spirit to journey with us, and redirect our lives to show courage, faith, patience, and caring. Bless Pastor Chad, Katie Beth, bishops, lay leaders, and all of us who are the church. Lead us out to tell the Good News, work for justice, forgive others, and show love to everyone. Lord in your mercy, .....

Mighty God, we marvel at the wonderful Earth you have made. Help us to recognize the blessings of every season and every kind of weather. Teach us to be faithful stewards of your Creation, to work diligently to care for all that is entrusted to us, and to use the Earth's resources wisely. Lord in your mercy, .....

Everlasting Father, you are our refuge and strength. Restore to wholeness all those who are ill in mind, body, or spirit. Bless caregivers with strength and bestow knowledge and guidance on all health care workers and researchers. We also pray for those who are dealing with long-term diagnoses, such as depression, dementia, and addictions. Comfort those who are feeling blue this season as they mourn the loss of loved ones. Embrace our elderly loved ones and shut-ins. Lord in your mercy, .....

Prince of Peace, we pray for people everywhere who struggle with hunger, poverty, violence, and the effects of natural disasters. Keep them safe and give them hope. We envision a time when peace will replace all evil, conflict, war, and torture. We beseech you to stir the world's leaders to act with wisdom and make policies that are compassionate so poverty, oppression, and war will end. Bless refugees, military personnel, and veterans. Lord in your mercy, .....

God of mercy, listen now as we offer other prayers either silently or aloud.... (WAIT)... Lord in your mercy, .....

O God, we give thanks for the lives of those who have passed away. Comfort and support their family and friends who mourn. Remind us of the promise of everlasting life with you. Lord in your mercy, ....

Into your hands O Lord, we commend all for whom we pray trusting in your mercy, through Jesus Christ our Savior and Lord.

**Amen.**

## **PEACE**

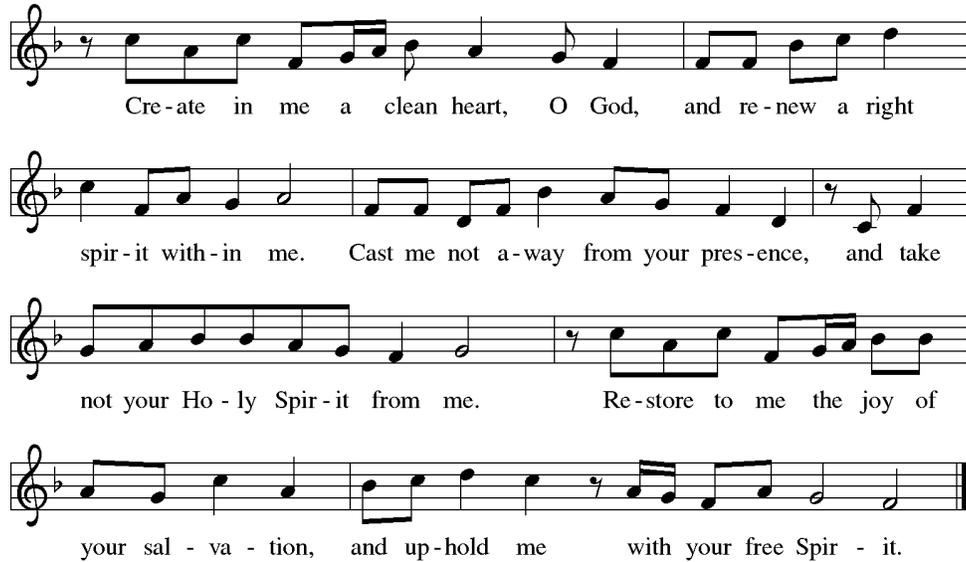
The peace of Christ be with you always.

**And also with you.**

**OFFERING – THANK YOU! YOUR GENEROSITY MAKES OUR MINISTRY POSSIBLE.**

## ANTHEM

### OFFERTORY



Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

### OFFERING PRAYER

Gracious God,  
your Word-made-flesh brings harmony to the earth.  
As we offer ourselves and these your gifts,  
prepare us to receive the grace and truth  
you offer at this table  
and renew in us the song of your salvation,  
in Jesus Christ our Savior.

**Amen.**

### DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places...  
...we praise your name and join their unending hymn:

**HOLY, HOLY, HOLY (ELW p. 153)**

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san-na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san-na in the high - est.

**THANKSGIVING AT THE TABLE**

Holy God,  
Creator of all and Source of life,  
at the birth of time  
your word brought light into the world....  
...Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**Amen**

**LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

Our Fa-ther in heav - en, hal - lowed be your name,  
your king-dom come, your will be done, on earth as in heav - en.  
Give us to - day our dai - ly bread. For - give us our sins as we  
for-give those who sin a-against us. Save us from the time of tri - al  
and de - liv - er us from e - vil. For the king - dom, the pow'r,  
and the glo - ry are yours, now and for - ev - er. A - men.

### **INVITATION TO COMMUNION**

In Christ's manger, at Christ's table,  
come, see what God makes known for you.

### **COMMUNION**

The body of Christ, given for you.  
The blood of Christ, shed for you.  
**Amen.**

### **PRAYER AFTER COMMUNION**

We thank you, wondrous God, for Jesus,  
God with us, in these gifts of bread and wine.  
As we have shared this feast of love,  
strengthen us to share your love with all the world.  
In Jesus' name we pray.  
**Amen.**

### **ANNOUNCEMENTS**

### **BLESSING**

The God of hope  
fill us with all joy and peace in believing,  
so that we may abound in hope  
by the power of the Holy Spirit,  
through Christ Jesus, the Word made flesh.  
**Amen.**



SENDING SONG

Good Christian Friends, Rejoice (ELW 288)

1 Good Chris-tian friends, re - joice with heart and soul and voice;  
 2 Good Chris-tian friends, re - joice with heart and soul and voice;  
 3 Good Chris-tian friends, re - joice with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;  
 now ye hear of end - less bliss: Je - sus Christ was born for this!  
 now ye need not fear the grave; Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.  
 He has o - pened heav - en's door, and we are blest for - ev - er - more.  
 Calls you one and calls you all to gain the ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!  
 Christ was born for this! Christ was born for this!  
 Christ was born to save! Christ was born to save!

Text: Medieval Latin carol; tr. John Mason Neale, 1818-1866  
 Music: IN DULCIJUBILO, German carol, 14th cent.; arr. Robert L. Pearsall, 1795-1856

**DISMISSAL**

Go in peace. Rejoice in Christ our Savior.  
 Thanks be to God.

**SERVING TODAY:** Presider/Preacher: Pastor Chad Huebner; Assisting Minister: Steve Chikosky;  
 Organist: George Weckman; Livestream Team: Marilyn Shealy/Doug Debrick