

**Christ Lutheran Church &  
The Bridge Campus Ministry**  
**January 16, 2022 – Second Sunday after Epiphany**



*Connecting people to people • people to faith • faith to life*

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**Introduction to the day**

The Sundays after Epiphany continue to celebrate the revelation of God's glory to us as it was made known to the magi and to those on Jordan's banks at Jesus' baptism—today using wedding imagery. Our God rejoices over God's people as those being married rejoice over one another. By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see.

## WELCOME

## PRELUDE

### THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity,  
✠ one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation.

**Amen.**

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning you created us in your image and placed us in a well-watered garden. In the desert, you promised pools of water for the parched, and you gave us water from the rock. When we did not know the way, you sent the Good Shepherd to lead us to still waters. At the cross, you washed us from Jesus' wounded side, and on this day, you shower us again with the water of life.

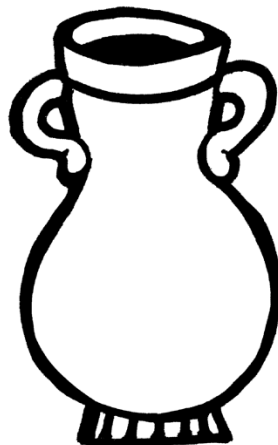
We praise you for your salvation through water, for the water in this font, and for all water everywhere.

*Here local bodies of water may be named.*

Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us the life only you can give.

To you be given honor and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever.

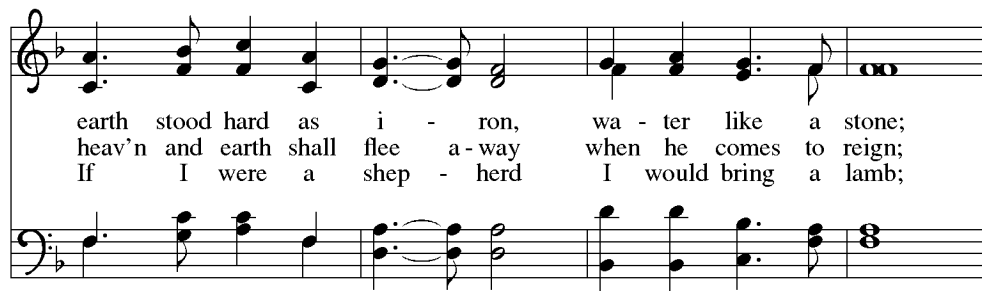
**Amen.**



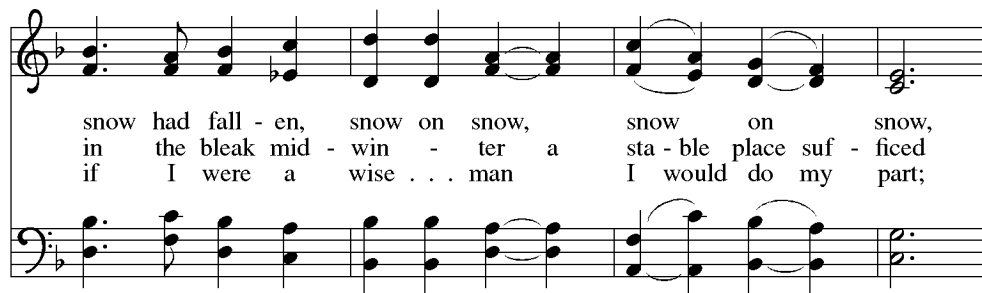
**GATHERING SONG**    *In the Bleak Midwinter (ELW 294)*



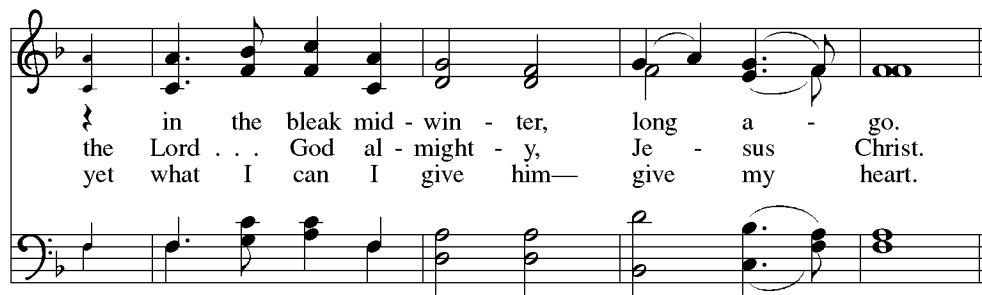
1 In the bleak mid - win - ter, frost - y wind made moan,  
 2 Heav - en can - not hold him, nor . . . earth sus - tain;  
 3 What . . . can I give him, poor . . . as I am?



earth stood hard as i - ron, wa - ter like a stone;  
 heav'n and earth shall flee a - way when he comes to reign;  
 If I were a shep - herd I would bring a lamb;



snow had fall - en, snow on snow, snow on snow,  
 in the bleak mid - win - ter a sta - ble place suf - ficed  
 if I were a wise . . . man I would do my part;



in the bleak mid - win - ter, long a - go.  
 the Lord . . . God al - might - y, Je - sus Christ.  
 yet what I can I give him— give my heart.

Text: Christina Georgina Rossetti, 1830–1894  
 Music: CRANHAM, Gustav Holst, 1874–1934

**GREETING**

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**

## **PRAYER OF THE DAY**

Let us pray.

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

**Amen.**

## **FIRST READING: Isaiah 62:1-5**

A reading from Isaiah.

<sup>1</sup>For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.  
<sup>2</sup>The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the Lord will give.  
<sup>3</sup>You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.  
<sup>4</sup>You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the Lord delights in you,  
and your land shall be married.  
<sup>5</sup>For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

The word of the Lord.

**Thanks be to God.**

## **SECOND READING: 1 Corinthians 12:1-11**

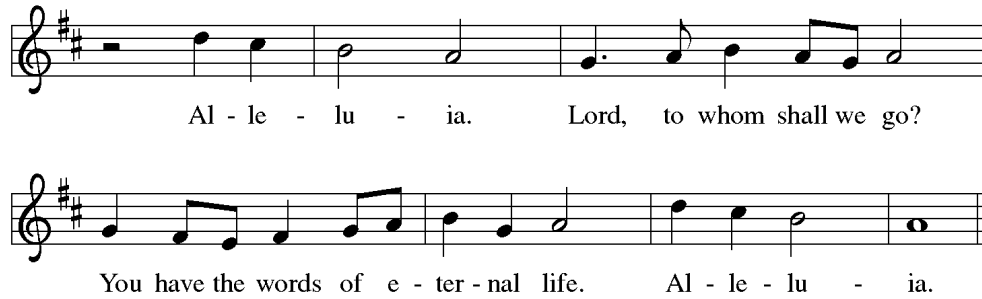
A reading from 1 Corinthians.

<sup>1</sup>Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup>Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The word of the Lord.

**Thanks be to God.**



### **GOSPEL: John 2:1-11**

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>1</sup>On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus and his disciples had also been invited to the wedding. <sup>3</sup>When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup>And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Do whatever he tells you." <sup>6</sup>Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to them, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup>He said to them, "Now draw some out, and take it to the chief steward." So they took it. <sup>9</sup>When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup>and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." <sup>11</sup>Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

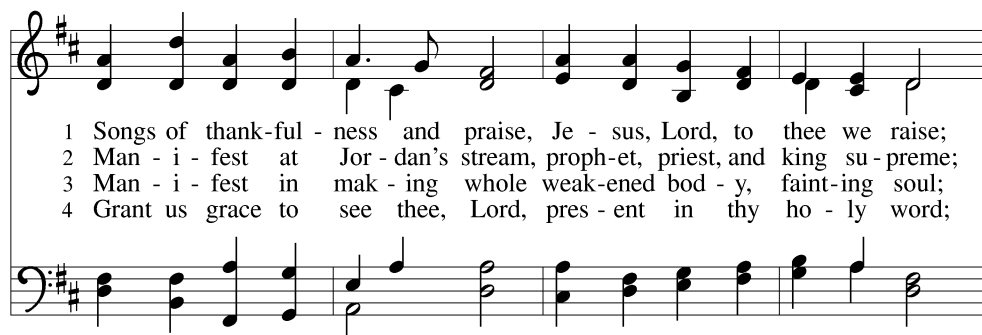
The gospel of the Lord.

**Praise to you, O Christ.**

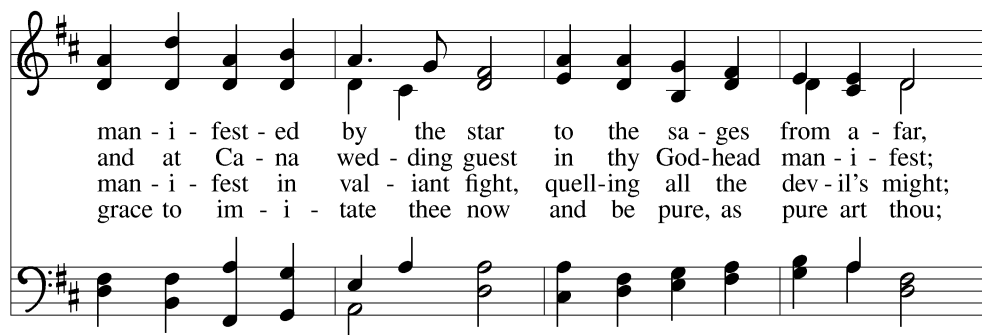
### **SERMON**



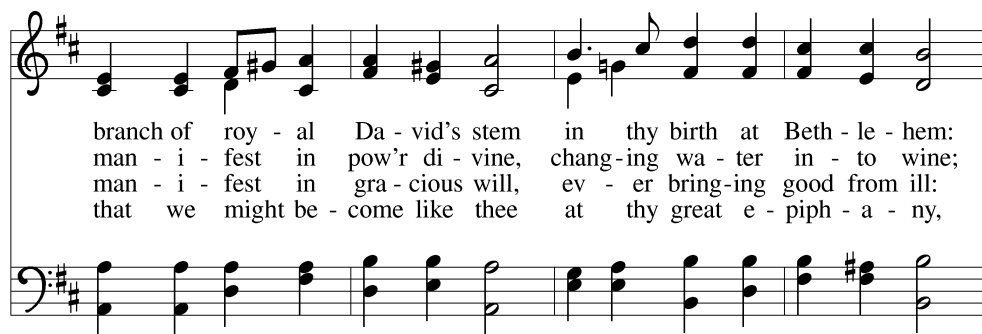
# HYMN OF THE DAY *Songs of Thankfulness and Praise (ELW 310)*



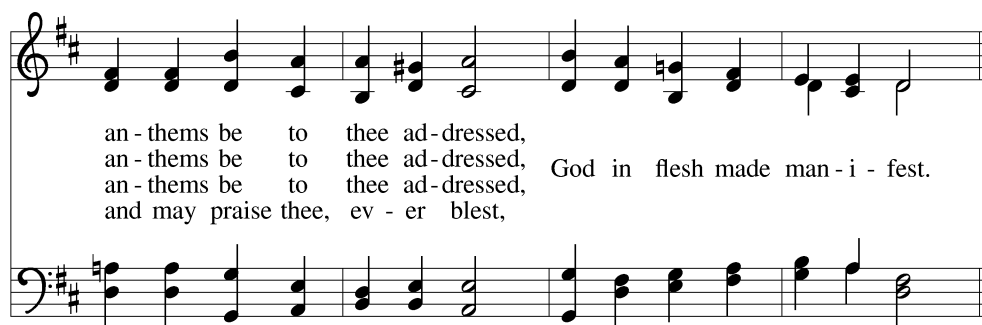
1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;  
 2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;  
 3 Man - i - fest in mak - ing whole weak-ened bod - y, faint-ing soul;  
 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,  
 and at Ca - na wed - ding guest in thy God-head man - i - fest;  
 man - i - fest in val - iant fight, quell-ing all the dev - il's might;  
 grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:  
 man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring-ing good from ill:  
 that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad-dressed,  
 an - thems be to thee ad-dressed, God in flesh made man - i - fest.  
 an - thems be to thee ad-dressed,  
 and may praise thee, ev - er blest,

Text: Christopher Wordsworth, 1807–1885, alt.  
 Music: SALZBURG, Jakob Hintze, 1622–1702; arr. Johann Sebastian Bach, 1685–1750

## **PRAYERS OF INTERCESSION**

Let us pray for all people everywhere according to their needs, and for the people of God in every place.

Let us pray for the holy catholic Church throughout the world

For its unity in witness and service

For all deacons, pastors, and bishops

For all who believe and those who are yet to believe.

Lord in your mercy, **Hear our Prayer.**

Let us pray for all nations and people, and for those in authority

For the President and Vice President, the Congress and Supreme Court

For the United Nations

For all who serve the common good of all people

that with God's help they may seek justice and truth and live in peace and concord.

Lord in your mercy, **Hear our Prayer.**

Let us pray for the earth, our only home, that those with the power to truly protect her will find a way to do it.

For the forests, that they will no longer be cut down

For the oceans, lakes and rivers. that they will no longer be polluted

For the animals, birds, reptiles and all others in danger of extinction

For the farmers and those who depend on them (which is all of us)

Creator God, you have given us an amazing inheritance. May we care for your creation in ways that honor the coming generations.

Lord in your mercy **Hear our Prayer**

Let us pray for all who suffer and are afflicted in body or mind

For the hungry and the homeless, the destitute and oppressed

For the sick and the wounded

For those in loneliness and fear

For prisoners and captives and those in mortal danger

For the sorrowful and bereaved

That God in his mercy will comfort and relieve them of their suffering, and grant them the knowledge of his love and stir up in us the will and patience to minister to their needs.

Lord in your mercy **Hear our prayer**

Let us pray for those who have died. May they rest in peace and rise in glory.

Lord in your mercy. **Hear our prayer.**

Lord, God hear the prayers of your church, as we rejoice in the mystery of our Lord's death and resurrection; grant that what we celebrate with faith we may put into practice in our lives, through Jesus Christ, your Son, our Lord. **AMEN**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

**OFFERING – THANK YOU! YOUR GENEROSITY MAKES OUR MINISTRY POSSIBLE.**



Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

### OFFERING PRAYER

Blessed are you, O God,  
Sovereign of the universe.  
You offer us new beginnings  
and guide us on our journey.  
Lead us to your table,  
nourish us with this heavenly food,  
and prepare us to carry your love  
to a hungry world,  
in the name of Christ our light.

**Amen.**

### DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

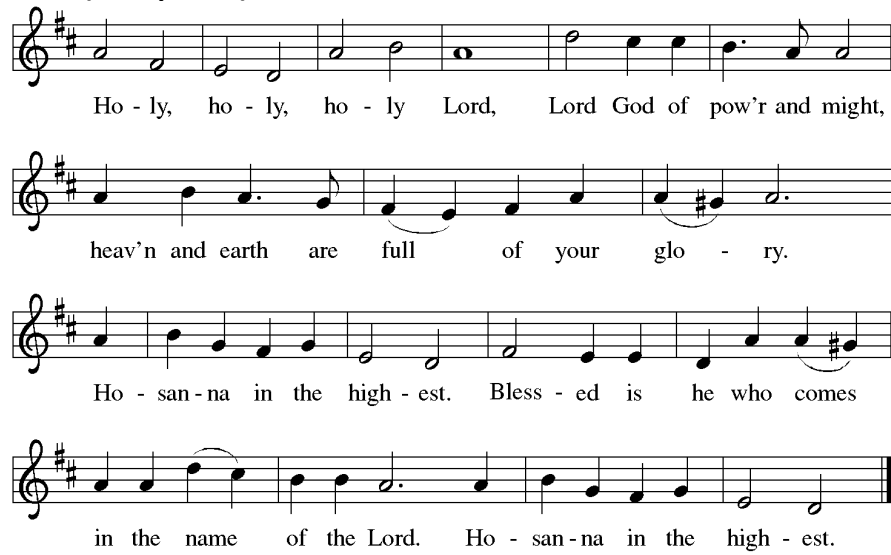
### PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.



By the leading of a star he was shown forth to all nations;  
 in the waters of the Jordan you proclaimed him your beloved Son;  
 and in the miracle of water turned to wine he revealed your glory.  
 And so, with all the choirs of angels,  
 with the church on earth and the hosts of heaven,  
 we praise your name and join their unending hymn:

### **HOLY, HOLY, HOLY (ELW p. 153)**



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
 heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

### **THANKSGIVING AT THE TABLE**

Blessed are you, O holy God:  
     you are the Life and Light of all.  
 By your powerful word you created all things.  
 Through the prophets you called your people to be a light to the nations.  
 Blessed are you for Jesus, your Son.  
 He is your Light, shining in our darkness  
     and revealing to us your mercy and might.  
 In the night in which he was betrayed,  
     our Lord Jesus took bread, and gave thanks;  
     broke it, and gave it to his disciples, saying:  
     Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.  
 Again, after supper, he took the cup, gave thanks,  
     and gave it for all to drink, saying:  
     This cup is the new covenant in my blood,  
     shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.  
 Remembering, therefore,  
     his preaching and healing,

his dying and rising,  
and his promise to come again,  
we await that day when all the universe  
will rejoice in your holy and life-giving light.

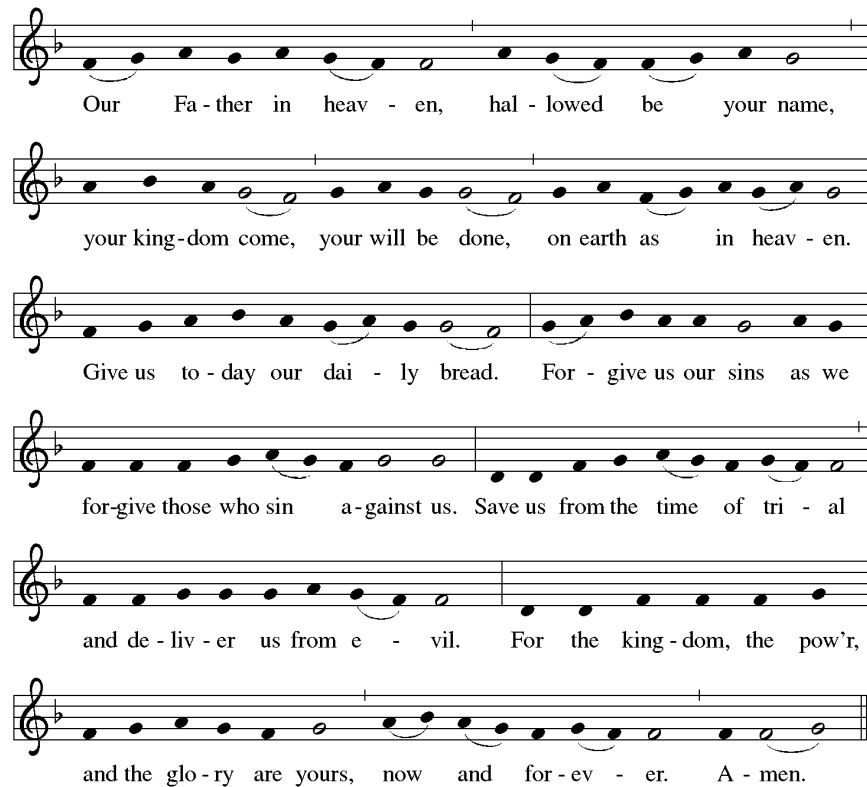
By your Spirit bless us and this meal,  
that, refreshed with this heavenly food,  
we may be light for the world,  
revealing the brilliance of your Son.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**Amen**

### **LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.



Our Fa - ther in heav - en, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in heav - en.  
Give us to - day our dai - ly bread. For - give us our sins as we  
for - give those who sin a - gainst us. Save us from the time of tri - al  
and de - liv - er us from e - vil. For the king - dom, the pow'r,  
and the glo - ry are yours, now and for - ev - er. A - men.

### **INVITATION TO COMMUNION**

Come to God's table.

There is a place for you and enough for all.

**COMMUNION**

The body of Christ, given for you.

The blood of Christ, shed for you.

**Amen.**

**PRAYER AFTER COMMUNION**

We give you thanks, gracious God,  
for we have feasted on the abundance of your house.

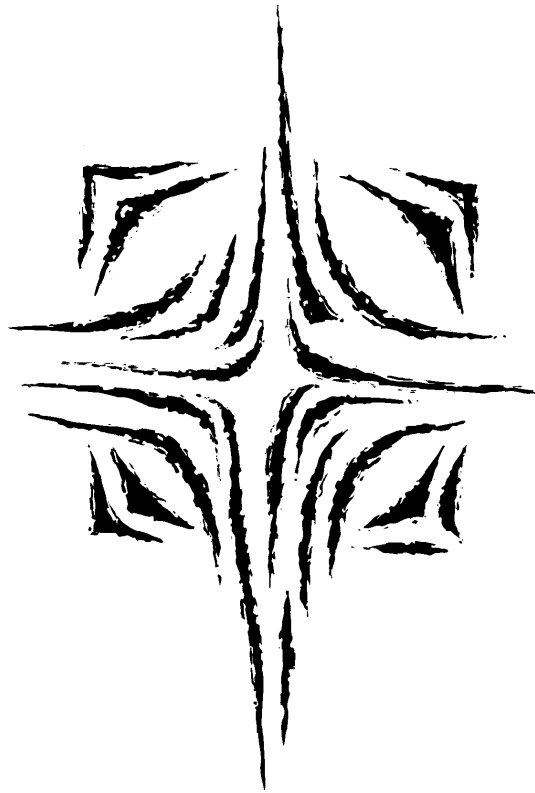
Send us to bring good news  
and to proclaim your favor to all,  
strengthened with the richness of your grace  
in your Son, Jesus Christ.

**Amen.**

**ANNOUNCEMENTS****BLESSING**

God, who leads you in pathways of righteousness,  
who rejoices over you,  
and who calls you by name,  
✠ bless your going out and your coming in,  
today and forever.

**Amen.**



# SENDING SONG

## Thine the Amen (ELW 826)



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise  
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be  
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest  
 4 Thine the king - dom thine the prize thine the won - der full sur - prise  
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread  
 thine the vi - sion thine the tree all the earth on bend - ed knee  
 thine the mer - cy all from thee thine the glo - ry yet to be  
 thine the ban - quet then the praise then the jus - tice of thy ways  
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup  
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry  
 then the ring - ing and the sing - ing then the end of all the war  
 thine the glo - ry thine the sto - ry then the wel - come to the least  
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.  
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.  
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.  
 then the won - der all in - creas - ing at thy feast at thy feast.  
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, b. 1926  
 Music: THINE, Carl F. Schalk, b. 1929  
 Text and music © 1983 Augsburg Publishing House, admin. Augsburg Fortress.

## DISMISSAL

Go in peace. Rejoice in Christ our Savior.

Thanks be to God.

**SERVING TODAY:** Presider: Pastor Chad Huebner; Preacher: Katie Beth Miksa; Organist: George Weckman; Livestream Team: Marilyn Shealy