Christ Lutheran Church & The Bridge Campus Ministry July 3, 2022 – Fourth Sunday after Pentecost

Connecting people to people • people to faith • faith to life

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INTRODUCTION

God is the source of our nourishment. Jesus' invitation to "take and eat . . . take and drink" is a repeated one. In holy communion, in the word read and proclaimed, in the assembly of the people of God, the dominion of God has come near. Rejoice! Your name is written in heaven.

WELCOME AND PRELUDE (PLEASE POWER OFF OR AIRPLANE MODE YOUR DEVICES)

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, whose steadfast love endures forever.

Δmen

Let us confess our sin in the presence of God and of one another.

Merciful God,

we confess that we have not followed your path but have chosen our own way.
Instead of putting others before ourselves, we long to take the best seats at the table.
When met by those in need, we have too often passed by on the other side.
Set us again on the path of life.
Save us from ourselves and free us to love our neighbors.
Amen.

Hear the good news!

God does not deal with us according to our sins but delights in granting pardon and mercy.

In the name of H Jesus Christ, your sins are forgiven. You are free to love as God loves.

Amen.



Text: Francis Scott Key, 1779–1843, alt. Music: DARWALL'S 148TH, John Darwall, 1731–1789

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord. **Amen.**

TIME WITH CHILDREN

FIRST READING: Isaiah 66:10-14

A reading from Isaiah.

Rejoice with Jerusalem, and be glad for her, all you who love her;
 rejoice with her in joy, all you who mourn over her—
 that you may nurse and be satisfied from her consoling breast;
 that you may drink deeply with delight from her glorious bosom.

you shall be comforted in Jerusalem.

¹²For thus says the LORD:

I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees.

13 As a mother comforts her child, so I will comfort you;

¹⁴You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the LORD is with his servants, and his indignation is against his enemies.
Word of God, word of life.

Thanks be to God.

PSALM: Psalm 66:1-9

¹Be joyful in God, all you lands; be joyful, all the earth.

²Sing the glory of God's name; sing the glory of God's praise.

³Say to God, "How awesome are your deeds!

Because of your great strength your enemies cringe before you.

⁴All the earth bows down before you, sings to you, sings out your name."

⁵Come now and see the works of God,

how awesome are God's deeds toward all people.

⁶God turned the sea into dry land, so that they went through the water on foot, and there we rejoiced in God.

⁷Ruling forever in might, God keeps watch over the nations; let no rebels exalt themselves.

⁸Bless our God, you peoples;

let the sound of praise be heard.

⁹Our God has kept us among the living and has not allowed our feet to slip.

SECOND READING: Galatians 6:[1-6] 7-16

A reading from Galatians.

[¹My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. ²Bear one another's burdens, and in this way you will fulfill the law of Christ. ³For if those who are nothing think they are something, they deceive themselves. ⁴All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. ⁵For all must carry their own loads.

⁶Those who are taught the word must share in all good things with their teacher.]

⁷Do not be deceived; God is not mocked, for you reap whatever you sow. ⁸If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

¹¹See what large letters I make when I am writing in my own hand! ¹²It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. ¹³Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision nor uncircumcision is anything; but a new creation is everything! ¹⁶As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Word of God, word of life.

Thanks be to God.

GOSPEL: Luke 10:1-11, 16-20

The holy gospel according to Luke.

Glory to you, O Lord.

¹After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ²He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. ³Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴Carry no purse, no bag, no sandals; and greet no one on the road. ⁵Whatever house you enter, first say, 'Peace to this house!' ⁶And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ⁷Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. ⁸Whenever you enter a town and its people welcome you, eat what is set before you; ⁹cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' ¹⁰But whenever you enter a town and they do not welcome you, go out into its streets and say,

¹¹'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'"

¹⁶"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

¹⁷The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" ¹⁸He said to them, "I watched Satan fall from heaven like a flash of lightning. ¹⁹See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. ²⁰Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The gospel of the Lord.

Praise to you, O Christ.

SERMON



Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune

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CREED

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Let us pray for the church, the world, and all people according to their needs...

O Faithful God, as we celebrate Independence Day, we pray for our democracy that all citizens may truly take part. Grant wisdom and integrity to our president, vice-president, and all elected officials so they will make decisions to promote equity, justice, and peace. Help us be grateful for the freedoms we enjoy, especially the ability to worship without persecution. We pray for those who don't have basic freedoms. Keep them safe and help them gain the rights to speak and worship freely. Lord in your mercy, **hear our prayer.**

O Savior Christ, you have set us free. Lead us to turn away from our selfishness and instead focus on serving our neighbors regardless of race, economic class, sexual orientation, age, or gender. Your Word reminds us that You made us all in Your image. Help us to love and respect all our brothers and sisters as we strive to reflect your grace. Bless all pastors, bishops, and lay church leaders. Lord in your mercy, **hear our prayer.**

O Creator God, thank you for all the ways you bless us with bountiful gifts: safety, family, friends, work, food, and shelter. Show us to how to share our abundance with those in need. Inspire us to be careful stewards of your beautiful world. Teach us to care for everything in the Earth, and to use your resources wisely. Empower us to identify and use our talents to the fullest. We also rejoice with those who are celebrating birthdays, anniversaries, and other happy occasions. Lord in your mercy, hear our prayer.

O Loving Father, we pray that your Spirit of Peace will spread throughout our broken world. Bring your blessed serenity to places where chaos and violence reign, so that your peace may prevail instead. Bestow the spirit of compromise and tolerance on all leaders, so they will end war, torture, and revenge. Protect and comfort all who serve in the military, veterans, and their families. We also pray for the millions of refugees who are desperate to find safety, shelter, food, and dignity. Lord in your mercy, hear our prayer.

O Healer, pour soothing on all who are ill in mind, body, or spirit and restore them to wholeness. Support everyone dealing with long-term diagnoses, such as depression, addiction, and dementia. Bless all medical researchers with the wisdom to find cures. Grant patience and strength to all caregivers, so they may provide the best care and compassion. Bring joy and comfort to our elderly loved ones and shut-ins. Remind us that you know our suffering and are always with us. Lord in your mercy, hear our prayer.

O God of compassion, listen now as we offer other prayers, either silently or aloud...... Lord in your mercy, hear our prayer.

O Comforter, we pray for those to whom death draws near and those who have died. Rest your peace, strength, and hope on their family and friends who mourn. Remind us all of the promise of eternal life with you. Lord in your mercy, **hear our prayer.**

Into your hands we commend all for whom we pray, trusting in your mercy, through Jesus Christ, our Savior and Lord. **Amen.**

PRAYER CHAIN UPDATE

Please continue your prayers for Jacky Brown as she is once again going to receive chemotherapy for recurrent endometrial cancer, and for Nancy as they continue this journey together. Pray for strength, encouragement, and peace.

Mary Andrews called and asked us to please pray for 10 year old Cora Bartoc. She has a large tumor in the abdomen.

PEACE

The peace of Christ be with you always. And also with you.

OFFERING - THANK YOU! YOUR GENEROSITY MAKES OUR MINISTRY POSSIBLE.

Giving is easy online through our website at https://www.clcathens.org/give

There you will also find instructions for how you can text to give or by downloading our church app!

OFFERTORY

Rich in Blessings



OFFERING PRAYER

God of abundance:

you have set before us a plentiful harvest.

As we feast on your goodness,

strengthen us to labor in your field,

and equip us to bear fruit for the good of all,

in the name of Jesus.

Amen.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

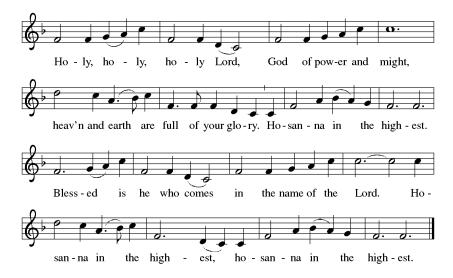
PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures,

and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



THANKSGIVING AT THE TABLE

Holy God,

our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world,

you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his acts of healing,

his body given up,

and his victory over death,

we await that day when all the peoples of the earth

will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:

as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,

Almighty Father, with the Holy Spirit,

in your holy Church,

both now and forever. Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

In Christ's presence there is fullness of joy. Come to the banquet.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

PRAYER AFTER COMMUNION

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

Amen.

ANNOUNCEMENTS

BLESSING

The God of peace,
Father, + Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.
Amen.

SENDING SONG God Bless Our Native Land (ELW 891)



Text: Charles T. Brooks, 1812–1883; John S. Dwight, 1813–1893 Music: NATIONAL ANTHEM, *Thesaurus Musicus*, London, 1744

DISMISSAL

Go in peace. Love your neighbor.

Thanks be to God.

SERVING TODAY: Presider/Preacher: Chad Huebner; Organist: George Weckman; Asst/Lector: Jane Unger; Livestream: Doug Debrick; Greeter: Tammy Thompson; Time with Children: Katie Beth Miksa; Acolyte: Dessa Thompson-Kelleher; Ushers: Rod Sauer, John Deno