Christ Lutheran Church & The Bridge Campus Ministry May 7, 2023 – Fifth Sunday of Easter

Connecting people to people • people to faith • faith to life 69 Mill Street • Athens, OH • (740) 593-3144 info@clcathens.org • www.clchathens.org

INTRODUCTION

As we continue to celebrate the fifty days of Easter, today's gospel includes Jesus' promise that he goes to prepare a place for his followers in his Father's house. Our baptism commissions us to share Jesus' mission in the world. As 1 Peter reminds us, we are a holy people, called to proclaim the one who called us out of darkness into light. In words and deeds we bear witness to the risen Christ—our way, our truth, our life.

WELCOME

PRELUDE

CALL TO WORSHIP Alleluia! Christ is risen. Christ is risen indeed. Alleluia!

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, + one God, by whose hand we are given new birth, by whose speaking we are given new life. **Amen.**

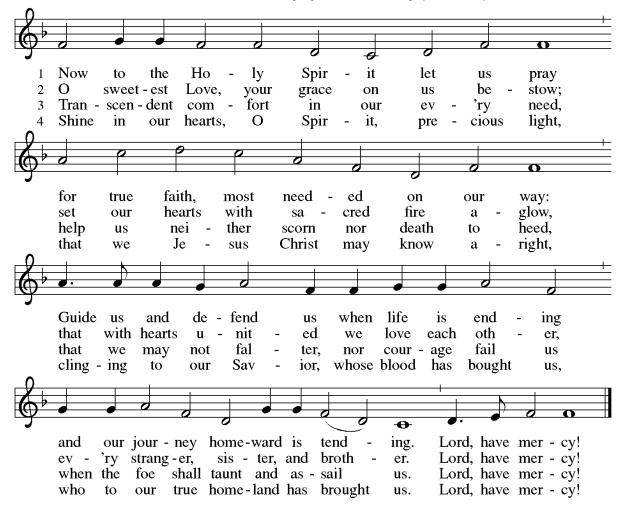
Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism. Holy God, holy and merciful, holy and mighty, you are the river of life, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew. Glory to you for oceans and lakes, for rivers and streams.

Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.

Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever. Amen.





Text: Medieval German Leise, st. 1; Martin Luther, 1483–1546, sts. 2–4; tr. composite Music: NUN BITTEN WIR, J. Walter, Geistliche Gesangbüchlein, 1524 Text sts. 1, 4 © 2006 Augsburg Fortress. Text sts. 2, 3 © 1969 Concordia Publishing House.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray.

Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

TIME WITH CHILDREN

FIRST READING: Acts 7:55-60

A reading from Acts.

⁵⁵Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. ⁵⁶"Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" ⁵⁷But they covered their ears, and with a loud shout all rushed together against him. ⁵⁸Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. ⁵⁹While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." ⁶⁰Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died. The word of the Lord.

Thanks be to God.

SECOND READING: 1 Peter 2:2-10

A reading from 1 Peter.

²Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—³if indeed you have tasted that the Lord is good.

⁴Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and ⁵like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in scripture:

"See, I am laying in Zion a stone,

a cornerstone chosen and precious;

and whoever believes in him will not be put to shame."

⁷To you then who believe, he is precious; but for those who do not believe,

"The stone that the builders rejected

has become the very head of the corner,"

⁸and

"A stone that makes them stumble,

and a rock that makes them fall."

They stumble because they disobey the word, as they were destined to do.

⁹But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

¹⁰Once you were not a people,

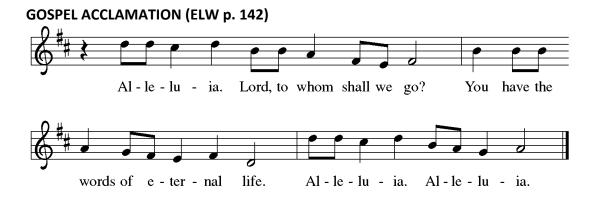
but now you are God's people;

once you had not received mercy,

but now you have received mercy.

The word of the Lord.

Thanks be to God.



GOSPEL: John 14:1-14

The holy gospel according to John.

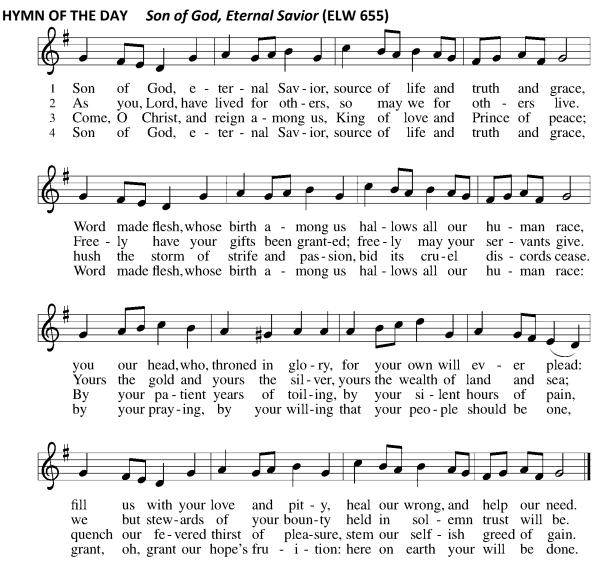
Glory to you, O Lord.

[Jesus said to the disciples:] ¹"Do not let your hearts be troubled. Believe in God, believe also in me. ²In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. ⁴And you know the way to the place where I am going." ⁵Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" ⁶Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. ⁷If you know me, you will know my Father also. From now on you do know him and have seen him."

⁸Philip said to him, "Lord, show us the Father, and we will be satisfied." ⁹Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it."

The gospel of the Lord. **Praise to you, O Christ.**

SERMON



Text: Somerset C. Lowry, 1855-1932

Music: IN BABILONE, Oude en Nieuwe Hollantse Boerenlities en Contradansen, 1710

PRAYERS OF INTERCESSION

Let us pray for the church, the world, and all people according to their needs.

O Jesus our Cornerstone, we pray for the selflessness and courage to embody the words in 1st Peter and to be "like newborn infants", to "long for the pure, spiritual milk," to "grow into salvation," and to "come to him, a living stone." Guide our hearts and minds to forgive others, love and serve as You did, and boldly proclaim the Good News through our words and actions. Help us to love and respect all our brothers and sisters as we live our lives to be a reflection of You. Risen Christ, hear our prayer.

O Creator God, we praise you for forming us from the dust and giving us life each day. As the Earth awakens this spring, may we be mindful of the ways we waste our resources and destroy

Your Creation. We marvel at the majesty, beauty, and complexity of everything you have made. Remind us that we do not own the land, air, water, plants, and animals, but are here to care for them. Inspire us to be faithful stewards, preserving the gifts of nature so they'll flourish for future generations. Risen Christ, **hear our prayer**.

O Saving Lord, we pray your peace will spread throughout our broken world, so all people will put down their weapons and set aside their hatreds. Give wisdom to the world's leaders to seek compromise and reconciliation rather than torture, oppression, and war. Protect refugees, anyone living in violence, and our military service people. Comfort their families who deal with worry and stress. Send us out to work for justice and peace for all people. Risen Christ, **hear our prayer.**

O Holy Spirit, we give thanks for our many blessings and talents, especially for Your love and grace living in us. May we be a blessing to others, use our gifts wisely, and share our bounty with those in need. Bless all pastors, bishops, and all lay church leaders. We also rejoice with those who are celebrating special milestones, anniversaries, birthdays, and other happy occasions. Risen Christ, **hear our prayer.**

O Healing God, we pray, "Be a rock of refuge for me, a strong fortress to save me." Remind us that you are constantly with us, carrying our burdens. Restore to wholeness all those who are ill in mind, body, or spirit. Guide and bless the work of all medical professionals, researchers, and caregivers. Wrap our elderly loved ones and shut-ins with your warmth, strength, and grace. Risen Christ, **hear our prayer.**

O Merciful God, you answer all our needs. Listen now as we offer other prayers, either silently or aloud....... Risen Christ, **hear our prayer**.

O Comforter, we pray for the dying and remember those who have passed away. Console their family and friends who mourn, bringing them peace and hope in the days of grief ahead. Strengthen us all in the promise of eternal life. Risen Christ, **hear our prayer.**

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. **Amen.**

PEACE

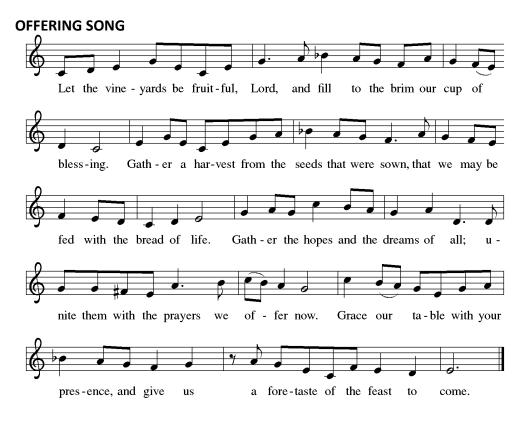
The peace of Christ be with you always. And also with you.

GENEROSITY MOMENT

OFFERING - THANK YOU! YOUR GENEROSITY MAKES OUR MINISTRY POSSIBLE.

Giving is easy online through our website at <u>https://www.clcathens.org/give</u> There you will also find instructions for how you can text to give or by downloading our church app!

OFFERTORY



Text: John W. Arthur, 1922-1980 Music: Richard W. Hillert, b. 1923 Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERING PRAYER

Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. **Amen.**

DIALOGUE

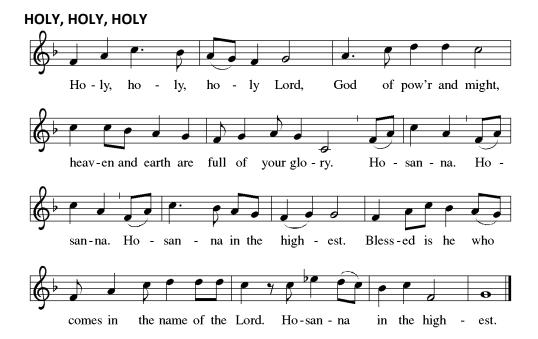
The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures,

and with angels and archangels, cherubim and seraphim,

we praise your name and join their unending hymn:



THANKSGIVING AT THE TABLE

Holy, living, and loving God,

we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood,

for freeing your people Israel from the bonds of slavery,

and for sending your Son to be our Redeemer.

We give you thanks for Jesus

who, living among us,

healed the sick,

fed the hungry,

and with a love stronger than death,

gave his life for others.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world. Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Come and know Christ, broken and poured out for you.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you. Amen.

AGNUS DEI



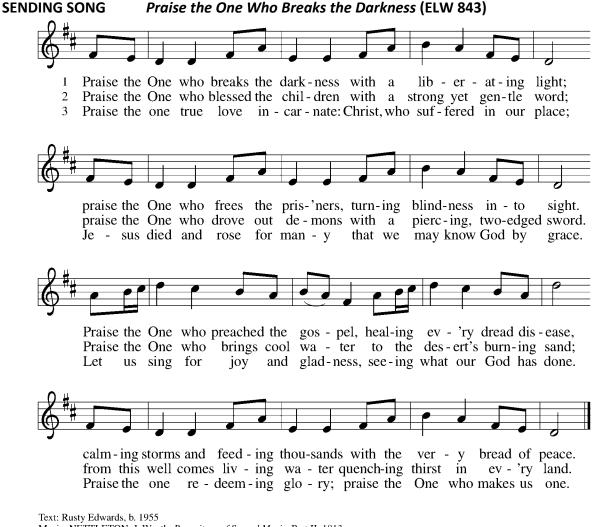
PRAYER AFTER COMMUNION

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. Amen.

ANNOUNCEMENTS

BLESSING

The God of all, who raised + Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation. **Amen.**



Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813 Text © 1987 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

DISMISSAL Alleluia! Christ is risen. Christ is risen indeed. Alleluia! Go in peace. Serve the Risen One. Thanks be to God.

SERVING TODAY: Presider/Preacher: Chad Huebner; Organist: George Weckman; Asst/Lector: Matthew Crawford; Livestream: Marilyn Shealy; Greeter: Linda Sauer; Ushers: Rod Sauer, John Deno; Time with Children: Lucy Crawford; Acolyte: Lucy Mae; Children's Church: Lucy Crawford