

Christ Lutheran Church & The Bridge Campus Ministry

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OUR PURPOSE

CONNECTING PEOPLE TO PEOPLE, PEOPLE TO FAITH, FAITH TO LIFE

OUR MISSION

AS FOLLOWERS OF JESUS CHRIST, WE AT CHRIST LUTHERAN CHURCH SEEK TO SHARE GOD'S WORD, TO SHOW GOD'S LOVE, AND TO SERVE GOD'S WORLD, PROCLAIMING THE GOOD NEWS OF JESUS CHRIST TO ALL PEOPLE.

OUR VISION

A WORLD EXPERIENCING THE DIFFERENCE GOD'S GRACE AND LOVE IN CHRIST MAKES FOR ALL PEOPLE AND CREATION.

November 12, 2023 – 24th Sunday after Pentecost

INTRODUCTION TO THE DAY

Today the prophet Amos calls for justice to roll down like waters. Paul urges us to encourage one another with the promised coming of the Lord. Jesus tells the parable of the wise and foolish bridesmaids. Surrounded by the faithful of every time and place, we celebrate Christ's coming in our midst in the word of life and the feast of victory—the marriage feast of the lamb.

WELCOME

Here in Athens, in SE Ohio, we are occupying the traditional homeland of the Shawnee people. Before the Shawnee, this land was occupied by the Osage people, and by the Adena, Hopewell and Fort Ancient cultures.

PRELUDE

Let the Whole Creation Cry

CLC Choir

Christian Yoder, Director

CONFESSION AND FORGIVENESS

Blessed be God,
the one who forms us,
✠ Jesus who bears the cross,
the Spirit who makes our joy complete.

Amen.

Let us bow before God in humility,
confessing our sin.

Silence is kept for reflection.

Steadfast and faithful God,
**you have revealed the ways of justice,
 yet we fail to follow you.**
**We are overwhelmed
 by the world's violence and suffering.**
**We are afraid to risk what we have
 for the sake of others.**
**For the harm we have caused,
 known and unknown, forgive us.**
**For the unjust demands we place on others
 and your creation, forgive us.**
**For the ways we turn away
 from you and our neighbor, forgive us.**
**Lead us back to you
 and set us on the right path;
 in the name of Jesus Christ, our Savior.**
Amen.

Beloved in Christ,
 God's justice stretches beyond all understanding.
 God's compassion is beyond compare.
 In Jesus, God is always making a new way for us.
 In ✝ Christ, you are already and always forgiven.
Amen.

Kyrie

(tune: *My Father, How Long*)

Leader sings parts marked "A"

Congregation sings parts marked "C"



A: We — pray for peace, O Lord, make plow-shares of our swords, make plow-shares of our



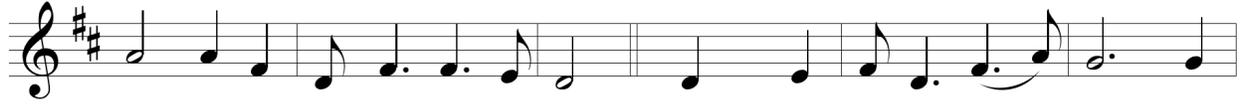
swords, hear us when we cry to you. C: Lord, have mer-cy on — us, have



mer-cy on us, Lord, have mer-cy on — us, hear us when we cry to you.



A: Christ, make us grow in grace un - til we see your face, un - til we see your



face, hear us when we cry to you. C: Christ, have mer-cy on — us, have



mer-cy on us, Christ have mer-cy on — us, hear us when we cry to you.



A: De - fend your Church, O Lord, and root it in — your word, and root it in — your



word, hear us when we cry to you. C: Lord, have mer-cy on — us, have



mer-cy on — us, Lord, have mer-cy on — us, hear our cry. A - men. *rit.*

GATHERING SONG

Jesus, Priceless Treasure (JESU, MEINE FREUDE) (ELW 775)



1 Je - sus, price-less trea - sure, source of pur - est plea - sure,
2 In thine arm I rest me; foes who would mo - lest me
3 Hence, all fears and sad - ness, for the Lord of glad - ness,



tru - est friend to me: ah, how long I've pant - ed, and my heart has
can-not reach me here. Though the earth be shak - ing, ev - 'ry heart be
Je - sus, en - ters in. God, who dear-ly loves us, from all tri - al



faint - ed, thirst - ing, Lord, for thee! Thine I am, O spot - less Lamb;
quak - ing, Je - sus calms my fear. Light-nings flash and thun - ders crash;
saves us, gives sweet peace with-in. I have borne this world - ly scorn;



no - thing in this world can hide thee, naught I ask be - side thee.
yet, though sin and hell as - sail me, Je - sus will not fail me.
still in thee lies pur - est plea - sure: Je - sus, price-less trea - sure!

Text: Johann Franck, 1618–1677; tr. Catherine Winkworth, 1827–1878, alt.
Music: JESU, MEINE FREUDE, Johann Crüger, 1598–1662

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

O God of justice and love, you illumine our way through life with the words of your Son. Give us the light we need, and awaken us to the needs of others, through Jesus Christ, our Savior and Lord. Amen.

TIME WITH CHILDREN

FIRST READING: Amos 5:18-24

A reading from Amos.

¹⁸Alas for you who desire the day of the LORD!
Why do you want the day of the LORD?
It is darkness, not light;
¹⁹as if someone fled from a lion,
and was met by a bear;
or went into the house and rested a hand against the wall,
and was bitten by a snake.
²⁰Is not the day of the LORD darkness, not light,
and gloom with no brightness in it?

²¹I hate, I despise your festivals,
and I take no delight in your solemn assemblies.
²²Even though you offer me your burnt offerings and grain offerings,
I will not accept them;
and the offerings of well-being of your fatted animals
I will not look upon.
²³Take away from me the noise of your songs;
I will not listen to the melody of your harps.
²⁴But let justice roll down like waters,
and righteousness like an ever-flowing stream.

The word of the Lord.

Thanks be to God.

SECOND READING: 1 Thessalonians 4:13-18

A reading from 1 Thessalonians.

¹³We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. ¹⁴For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. ¹⁵For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. ¹⁶For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. ¹⁷Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. ¹⁸Therefore encourage one another with these words.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Refrain (sung by all)

Sing we al - le - lu - ia, prais - es to the Lord. Al - le - lu - ia, Al - le - lu - ia!

GOSPEL: Matthew 25:1-13

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the disciples:] ¹“Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. ²Five of them were foolish, and five were wise. ³When the foolish took their lamps, they took no oil with them; ⁴but the wise took flasks of oil with their lamps. ⁵As the bridegroom was delayed, all of them became drowsy and slept. ⁶But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ ⁷Then all those bridesmaids got up and trimmed their lamps. ⁸The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ ⁹But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ ¹⁰And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. ¹¹Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ ¹²But he replied, ‘Truly I tell you, I do not know you.’ ¹³Keep awake therefore, for you know neither the day nor the hour.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON



HYMN OF THE DAY

Wake, Awake, for Night Is Flying (ELW 436)



1 Wake, a - wake, for night is fly - ing, the watch-men
 2 Zi - on hears the watch-men sing - ing, and all her
 3 Glo - ri - a! Let heav'n a - dore you! Let saints and



on the heights are cry - ing; a - wake, Je - ru - sa - lem, at last.
 heart with joy is spring-ing. She wakes, she ris - es from her gloom.
 an - gels sing be - fore you, with harp and cym-bal's clear-est tone.



Mid - night hears the wel - come voic - es, and at the
 Her dear friend comes down, all glo - rious, the strong in
 Gates of pearl, twelve por - tals gleam - ing, lead us to



thrill-ing cry re - joic - es: "Come forth, you maid-ens! Night is past.
 grace, in truth vic - to - rious: her star is ris'n; her light is come.
 bliss be - yond all dream - ing, with an - gel choirs a - round your throne.



The bride - groom comes! A - wake; your lamps with glad - ness take!"
 Now come, O Bless - ed One, Lord Je - sus, God's own Son.
 No eye has caught the light, no ear the thun-d'ring might



Al - le - lu - ia! Rise and pre - pare the feast to share;
 Sing ho - san - na! Oh, hear the call! Come one, come all,
 of such glo - ry. There we will go: what joy we'll know!



go, meet the bride - groom, who draws near.
 and fol - low to the ban - quet hall.
 There sweet de - light will ev - er flow.

Text: Philipp Nicolai, 1556-1608; tr. composite
 Music: WACHET AUF, Philipp Nicolai
 Text © 1999 Augsburg Fortress

PRAYERS OF INTERCESSION

O God, who made the world and everything in it,
we pray with one voice, proclaiming your presence to all the earth.
For skeptics and believers, for clergy high and low;
For those who seek God at home, at work, in the streets, and in the pews,
For all who search for life, come and listen:
And we will tell you what God has done for us.

We are alive in the spirit.
We are saved through water.
Because Christ lives, we also live.
For we are all God's children.

For presidents and prime ministers, for bosses and wardens;
For those who set the course at home, at work, in the streets, and in the pews,
For all who wield power, come and listen:
And we will tell you what God has done for us.

We do not fear what others fear.
We proclaim the hope that is in us.
Because Christ lives, we also live.
For we are all God's children.

For friends and lovers, for neighbors and strangers,
For those who eat bread at home, at work, in the streets, and in the pews,
For all who live in the world, come and listen:
And we will tell you what God has done for us.

In God, we live and move and have our being.
From God, we have life and breath and all things.
Because Christ lives, we also live.
For we are all God's children.

For the sick and troubled, for the fearful and alone,
For those in pain at home, at work, in the streets, and in the pews,
For all who suffer, come and listen:
And we will tell you what God has done for us.

Our prayers are not rejected.
Our souls are held in life.
In truth, our God has heard us,
and love is not withheld.
Because Christ lives, we also live.
For we are all God's children.

For those kept in memory, for those long forgotten,
For all who ever took the breath of life at home, at work, in the streets, and in the pews,
For the dead and those who mourn them, come and listen:
And we will tell you what God has done for us.

We are blessed by your presence.
We are filled with the Spirit.
Because Christ lives, we also live.
For we are all God's children.

God of heaven and earth, Companion in life, Spirit of truth,
to you alone we turn our eyes and lift our hearts. Please hear our prayers. **Amen.**

PEACE

The peace of Christ be with you always.
And also with you.

OFFERING – THANK YOU! YOUR GENEROSITY MAKES OUR MINISTRY POSSIBLE.

Giving is easy online through our website at <https://www.clcathens.org/give>
There you will also find instructions for how you can text to give or by downloading our church app!

OFFERTORY

O Power of Love

CLC Choir

Christian Yoder, Director

OFFERING SONG



1. Ac - cept, O Lord, the gifts we bring To place up - on your ta - ble.
2. The vines were plant - ed, seeds were sown. They grew in your good plea-sure.
3. Our hopes and dreams, our toils and cares We lift in pray'r be - fore you.



We do not wor - ship as we ought But on - ly as we're a - ble.
What once was com - mon, dai - ly food Be - comes a ho - ly trea - sure.
Lord, by your grace, now come to us As hum - bly we a - dore you.

OFFERING PRAYER

God of power, God of plenty,
all things belong to you.
We bring your gifts to the table,
that all might be fed.
Form us into the body of your Beloved,
Jesus Christ, our Savior. **Amen.**

DIALOGUE

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Sanctus

(tune: *Shady Grove*)

Verses (sung by leader)



1. Long, long a - go in Je - ru - sa - lem, as the scrip-tures do re - cord, I -
2. High on a throne sat the might-y Lord, robes flow - ing through the hall, while
3. O what a sight it was to see and O what a sound to hear. The



sa - iah to the tem - ple came to see the ho - ly Lord.
six - wing - ed an - gels flew a - bove. I - sa - iah heard them call.
tem - ple door - posts shook and quaked, and smoke was in the air.

Refrain (sung by all)



Ho - ly, Ho - ly, Ho - ly Lord, God of pow - er and might, God's



glo - ry fills the whole wide earth, God of pow - er and might.

THANKSGIVING AT THE TABLE

Holy God,
our Bread of life, our Table, and our Food...q
...Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

INVITATION TO COMMUNION

Jesus invites you to this table. Come, eat and live.

Thanks be to God.

(All are invited to the Lord's table. To receive communion come forward at the direction of the ushers and take a place at the altar rail. You may stand or kneel as you wish. You will first receive the bread and then may choose to receive either red wine or white grape juice by small glass, or by sipping wine from the chalice. If you choose a small glass you will place it in the empty tray carried by the acolyte. After receiving the bread and wine you will return to your seat.)

COMMUNION

Agnus Dei

(tune: *The Suffolk Miracle*)

1. O Lamb of God, _____ to earth you came _____ To
 2. O Lamb of God, _____ the on - ly Son, _____ To

save us all _____ from grief and shame. _____ Shorn of your life, _____ up -
 us show mer - cy, Ho - ly One. _____ You save the world _____ from

on the tree _____ You hung in deep hu - mil - i - ty. _____
 all its sin. _____ Lord, give to us your peace. A - men. _____

PRAYER AFTER COMMUNION

We thank you, generous God,
 for the refreshment we have received
 at your banquet table.
 Send us now to spread your generosity into all the world,
 through the one who is our dearest treasure,
 Jesus Christ, our Savior and Lord. **Amen.**

ANNOUNCEMENTS

BLESSING

The God of glory,

✠ Jesus Christ, name above all names,
and the Spirit who lives in you,
bless you now and forever.

Amen.

SENDING SONG

Eternal Father, Strong to Save (ELW 756)



1 E - ter - nal Fa - ther, strong to save, whose arm has bound the
2 O Sav - ior, whose al - might - y word the winds and waves sub -
3 O Ho - ly Spir - it, who didst brood up - on the cha - os
4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in



rest - less wave, who bade the might - y o - cean deep its
mis - sive heard, who walked up - on the foam - ing deep, and
dark and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: oh, hear us when we
calm a - mid the storm didst sleep: oh, hear us when we
give, for wild con - fu - sion, peace: oh, hear us when we
tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
rise to thee glad hymns and praise from land and sea.

Text: William Whiting, 1825-1878, alt.

Music: MELITA, John B. Dykes, 1823-1876

DISMISSAL

Go in peace. God is at work in you.

Thanks be to God.

SERVING TODAY: *Presider: Chad Huebner; Organist: George Weckman; Pianist: Patricia Cambridge; Asst/Lector, Preacher: Mike Cleland; Live Stream: Sam Hanson; Time with Children: Kay Cleland; Ushers: Jim Sillery, Sue Ellen Miller, Tammy Thompson; Greeter: Nick Claussen; Acolyte: Meena; Tray Server: Marilyn Shealy*