Christ Lutheran Church & The Bridge Campus Ministry April 17, 2025 – Maundy Thursday

Connecting people to people • people to faith • faith to life

69 Mill Street • Athens, OH • (740) 593-3144 info@clcathens.org • www.clchathens.org

Introduction to the day

This evening our Lenten observance comes to an end, and we gather with Christians around the world to remember the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.

WELCOME

PRELUDE

CONFESSION AND FORGIVENESS

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray.

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING: Exodus 12:1-14

A reading from Exodus.

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. 8They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance. Word of God, word of life.

Thanks be to God.

PSALM: Psalm 116:1-2, 12-19

- ¹I love the LORD, who has heard my voice, and listened to my supplication,
- ²for the LORD has given ear to me whenever I called.
- ¹²How shall I repay the LORD for all the good things God has done for me?
- ¹³I will lift the cup of salvation and call on the name of the LORD.
- ¹⁴I will fulfill my vows to the LORD in the presence of all God's people.
- ¹⁵Precious in your sight, O LORD, is the death of your servants.
- ¹⁶O LORD, truly I am your servant;

I am your servant, the child of your handmaid; you have freed me from my bonds.

- ¹⁷I will offer you the sacrifice of thanksgiving and call upon the name of the LORD.
- ¹⁸I will fulfill my vows to the LORD in the presence of all God's people,
- ¹⁹in the courts of the LORD's house, in the midst of you, O Jerusalem.

SECOND READING: 1 Corinthians 11:23-26

A reading from 1 Corinthians.

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

Christ humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above ev'ry name. (Phil. 2:8-9)

GOSPEL: John 13:1-17, 31b-35

The holy gospel according to John.

Glory to you, O Lord.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ¹The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ¬Jesus answered, "You do not know now what I am doing, but later you will understand." ²Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ¹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹OJesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them."

^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another." The gospel of the Lord.

Praise to you, O Christ.

SERMON

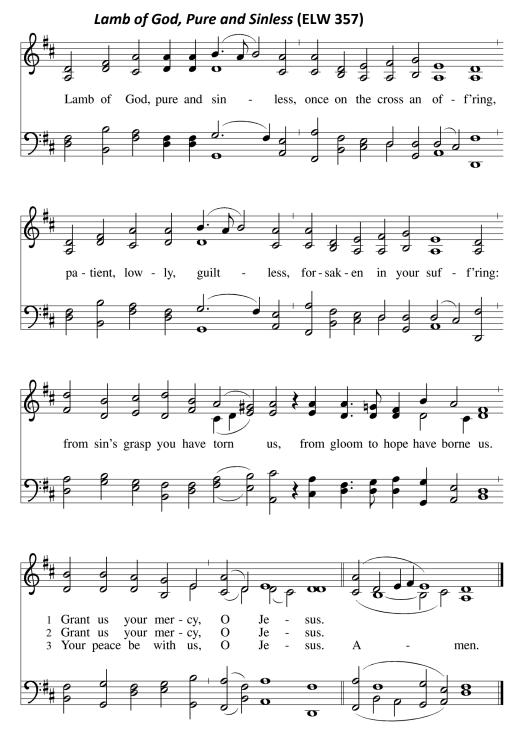


Text: Brian A. Wren, b. 1936
Music: RYBURN, Norman Cocker, 1889–1953
Text © 1977, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission. Music © Oxford University Press.

FOOTWASHING

HYMN

On this night we have heard our Lord's commandment to love one another as he has loved us. We who receive God's love in Jesus Christ are called to love one another, to be servants to each other as Jesus became our servant. Our commitment to this loving service is signified in the washing of feet, following the example our Lord gave us on the night before his death.



Text: Nikolaus Decius, 1485–1550; tr. composite Music: O LAMM GOTTES, UNSCHULDIG, Nikolaus Decius Text © 1978, 1999 Augsburg Fortress.

PRAYERS OF INTERCESSION

Holy God, we come to you in prayer for the church, your good creation, and all who are in need.

Heal the wounds of your church, O God. As we remember your commandment to love one another, guide us toward reconciliation within the body of Christ. Bless all who gather around the world and in this community for these holy three days. God of grace,

hear our prayer.

Renew the life of your creation. Restore lands suffering from chronic drought or flood, and protect fragile habitats from destruction. Encourage all who strive to build more sustainable systems for life and thriving. God of grace,

hear our prayer.

Bring peace and justice among your people. Where there is oppression or fear, bring liberation and hope. Instill wisdom and humility in local and national leaders, and guide them to serve their communities in the way of Jesus. God of grace,

hear our prayer.

Console all who suffer. We pray especially for all who are lonely and yearning for community. Assure them of your loving presence. Come alongside all who cry out to you in any need especially those we name aloud or in the silence of our hearts.... God of grace, hear our prayer.

In the bread and cup we share, you show us the way of love poured out for the whole world. Nourish all who hunger in body or in spirit, that they experience the life abundant that flows from you. God of grace,

hear our prayer.

We remember the saints who rest in you. We give thanks for all our beloved dead. Confident of your steadfast love, we commend them to your eternal care. God of grace, hear our prayer.

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

Amen.

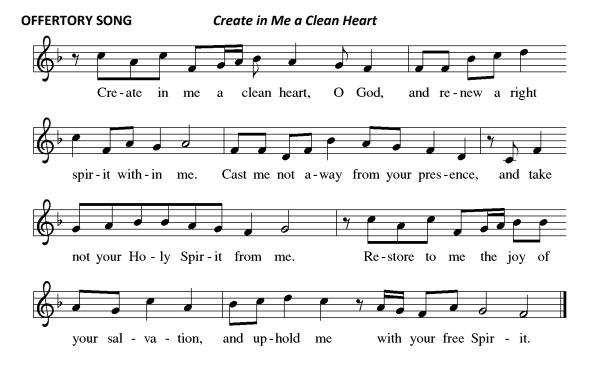
PEACE

The peace of Christ be with you always. And also with you.

OFFERING - THANK YOU! YOUR GENEROSITY MAKES OUR MINISTRY POSSIBLE.

Giving is easy online through your website at https://www.clcathens.org/give
There you will also find instructions for how you can text to give or by downloading our church app!

OFFERTORY



Music: Richard W. Hillert, b. 1923 Music © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

OFFERING PRAYER

Gracious Provider,
you set your immense treasures among us,
opening your heart to the world.
As we prepare to feast on your bountiful love,
deepen our commitment to sharing those
treasures with others,
through our Savior, Jesus Christ.
Amen.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

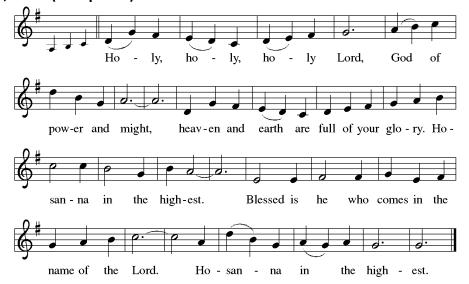
PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; whose suffering and death gave salvation to all. You gather your people around the tree of the cross,

transforming death into life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 108)



THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

Come and receive Jesus, our strength in the wilderness.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you. **Amen.**

PRAYER AFTER COMMUNION

Let us pray.

Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

STRIPPING OF THE ALTAR

Psalm 22

A reading from Psalm. ¹My God, my God, why have you forsaken me? Why are you so far from helping me, from the words of my groaning? ²O my God, I cry by day, but you do not answer; and by night, but find no rest. ³Yet you are holy, enthroned on the praises of Israel. ⁴In you our ancestors trusted; they trusted, and you delivered them. ⁵To you they cried, and were saved; in you they trusted, and were not put to shame. ⁶But I am a worm, and not human; scorned by others, and despised by the people. ⁷All who see me mock at me: they make mouths at me, they shake their heads; 8"Commit your cause to the LORD; let him deliver let him rescue the one in whom he delights!" ⁹Yet it was you who took me from the womb; you kept me safe on my mother's breast. ¹⁰On you I was cast from my birth, and since my mother bore me you have been my God. ¹¹Do not be far from me, for trouble is near and there is no one to help. ¹²Many bulls encircle me, strong bulls of Bashan surround me; ¹³they open wide their mouths at me, like a ravening and roaring lion. ¹⁴I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast; ¹⁵my mouth is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death. ¹⁶For dogs are all around me; a company of evildoers encircles me. My hands and feet have shriveled; ¹⁷I can count all my bones. They stare and gloat over me; ¹⁸they divide my clothes among themselves, and for my clothing they cast lots.

¹⁹But you, O LORD, do not be far away!

O my help, come quickly to my aid!

²⁰Deliver my soul from the sword,

my life from the power of the dog!

²¹Save me from the mouth of the lion!

From the horns of the wild oxen you have rescued me.

²²I will tell of your name to my brothers and sisters

in the midst of the congregation I will praise you:

²³You who fear the LORD, praise him!

All you offspring of Jacob, glorify him;

stand in awe of him, all you offspring of Israel!

²⁴For he did not despise or abhor

the affliction of the afflicted;

he did not hide his face from me,

but heard when I cried to him.

²⁵From you comes my praise in the great congregation;

my vows I will pay before those who fear him.

²⁶The poor shall eat and be satisfied;

those who seek him shall praise the LORD.

May your hearts live forever!

²⁷All the ends of the earth shall remember

and turn to the LORD:

and all the families of the nations

shall worship before him.

²⁸For dominion belongs to the LORD,

and he rules over the nations.

²⁹To him, indeed, shall all who sleep in the earth bow down;

before him shall bow all who go down to the dust,

and I shall live for him.

³⁰Posterity will serve him;

future generations will be told about the LORD,

³¹and proclaim his deliverance to a people yet unborn, saying that he has done it.

All depart in solemn silence.

SERVING TODAY: Presider/Preacher: Chad Huebner; Organist: George Weckman; Asst/Lector: Steve Chikosky; Livestream: Sam Hanson; Greeter: Linda Batey; Ushers: Sue Ellen Miller, John Laughlin; Tray Server: Chris Snoddy; Acolyte: Elizabeth