# Christ Lutheran Church & The Bridge Campus Ministry July 6, 2025 – Fourth Sunday after Pentecost

**Connecting people to people • people to faith • faith to life** 69 Mill Street • Athens, OH • (740) 593-3144 info@clcathens.org • www.clcathens.org

# (PLEASE POWER OFF OR AIRPLANE MODE YOUR DEVICES)

Here in Athens, in SE Ohio, we are occupying the traditional homeland of the Shawnee people. Before the Shawnee, this land was occupied by the Osage people, and by the Adena, Hopewell and Fort Ancient cultures.



**SERVING TODAY:** Presider/Preacher: Bob Cochran; Organist: George Weckman; Choir Director: Christian Yoder; Choir Accompanist: Donnalee Yoder; Pianist: Patricia Cambridge; Lector: Chad Kopenski; Live Stream: Doug Debrick; Time with Children: Elyce Friedman; Ushers:; Greeter: JoAnn Ball; Acolyte: Rachel; Tray Server: Susan Urano

# INTRODUCTION

God is the source of our nourishment. Jesus' invitation to "take and eat . . . take and drink" is a repeated one. In holy communion, in the word read and proclaimed, in the assembly of the people of God, the dominion of God has come near. Rejoice! Your name is written in heaven.

## WELCOME

## PRELUDE

## **CONFESSION AND FORGIVENESS**

In the name of the Father, and of the 🕂 Son, and of the Holy Spirit. Amen.

Baptized into Christ, let us confess our sin. Merciful God, you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.

You belong to Christ Jesus and you are God's children through faith. In the cross of + Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation. **Amen.** 



Text: Lloyd Stone, 1912-1993, sts. 1-2; Georgia Harkness, 1891-1974, st. 3

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## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

## PRAYER OF THE DAY

Let us pray.

O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord. Amen.

# TIME WITH CHILDREN

# FIRST READING: Isaiah 66:10-14

A reading from Isaiah.

<sup>10</sup> Rejoice with Jerusalem, and be glad for her,

all you who love her;

rejoice with her in joy,

all you who mourn over her-

<sup>11</sup> that you may nurse and be satisfied from her consoling breast;

that you may drink deeply with delight from her glorious bosom.

<sup>12</sup> For thus says the LORD:

I will extend prosperity to her like a river,

and the wealth of the nations like an overflowing stream;

and you shall nurse and be carried on her arm,

and dandled on her knees.

<sup>13</sup> As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem.

<sup>14</sup> You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the LORD is with his servants, and his indignation is against his enemies.
The word of the Lord.
Thanks be to God.

# SECOND READING: Galatians 6:1-16

A reading from Galatians.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. <sup>2</sup> Bear one another's burdens, and in this way you will fulfill the law of Christ. <sup>3</sup> For if those who are nothing think they are something, they deceive themselves. <sup>4</sup> All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. <sup>5</sup> For all must

carry their own loads.

<sup>6</sup> Those who are taught the word must share in all good things with their teacher.

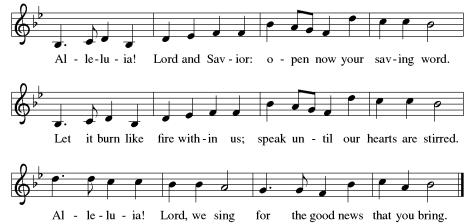
<sup>7</sup> Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup> If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup> So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup> So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

<sup>11</sup> See what large letters I make when I am writing in my own hand! <sup>12</sup> It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. <sup>13</sup> Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. <sup>14</sup> May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup> For neither circumcision nor uncircumcision is anything; but a new creation is everything! <sup>16</sup> As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

The word of the Lord.

Thanks be to God.

#### **GOSPEL ACCLAMATION**



## GOSPEL: Luke 10:1-11, 16-20

The holy gospel according to Luke.

## Glory to you, O Lord.

<sup>1</sup> After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup> He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. <sup>3</sup> Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup> Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup> Whatever house you enter, first say, 'Peace to this house!' <sup>6</sup> And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup> Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <sup>8</sup> Whenever you enter a town and its people welcome you, eat what is set before you;

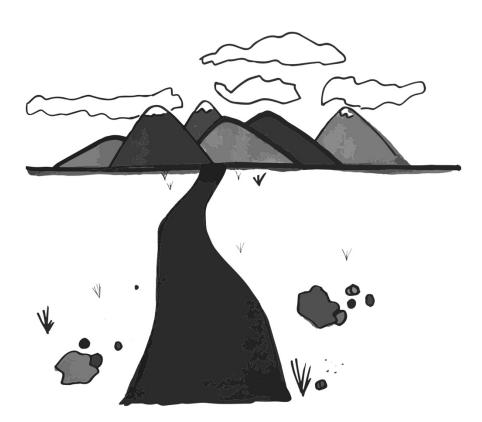
<sup>9</sup> cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' <sup>10</sup> But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup> 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'"

<sup>16</sup> "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

<sup>17</sup> The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" <sup>18</sup> He said to them, "I watched Satan fall from heaven like a flash of lightning. <sup>19</sup> See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>20</sup> Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The gospel of the Lord. **Praise to you, O Christ.** 

## SERMON





Music: KUORTANE, Finnish folk tune

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## PRAYERS OF INTERCESSION

Let us pray for the church, the world, and all people according to their needs.....

Faithful God, as we celebrate Independence Day, we pray for our democracy that every citizen may truly take part. Grant wisdom and integrity to the president, vice-president, and government officials so their decisions will promote equity, justice, and peace. Help us be grateful for the freedoms we enjoy, especially the ability to worship without persecution. We pray for those who don't have basic freedoms. Keep them safe and help them gain their rights to speak and worship freely. Lord in your mercy, **hear our prayer.** 

Savior Christ, you have set us free. Lead us to turn away from our selfishness and instead focus on serving our neighbors regardless of race, economic class, sexual orientation, age, or gender. God made all of us in God's image, and you send us out as laborers. Help us to love and respect all humans as we strive to reflect your grace. Bless all pastors, bishops, and lay church leaders. Lord in your mercy, hear our prayer.

Creator God, thank you for all the ways you bless us with bountiful gifts: safety, family, friends, work, food, and shelter. Show us to how to share our abundance with those in need. Inspire us to be careful stewards of your beautiful world. Teach us to care for everything in the Earth, and to use your resources wisely. Empower us to identify and use our talents to the fullest. We also rejoice with those who are celebrating birthdays, anniversaries, and other happy occasions. Lord in your mercy, **hear our prayer**.

Loving Father, we pray that your Spirit of Peace will spread throughout our broken world. Bring your blessed serenity to places where chaos and violence reign, so that your peace may prevail instead. Bestow the spirit of compromise and tolerance on all leaders, so they will end war, torture, and revenge. Protect and comfort all who serve in the military, veterans, and their families. We also pray for the millions of refugees who are desperate to find safety, shelter, food, and dignity. Lord in your mercy, **hear our prayer.** 

"O Lord my God, I cried to you for help, and you have healed me." We pray for healing for all who are ill in mind, body, or spirit. Support everyone dealing with long-term diagnoses, such as depression, addiction, and dementia. May they all be restored to wholeness. Bless medical researchers with the wisdom to find cures. Grant patience and strength to caregivers, so they may provide the best care and compassion. Bring joy and comfort to our elderly loved ones and shut ins. Remind us that you know our suffering and are always with us. Lord in your mercy, **hear our prayer.** 

God of compassion, listen now as we offer other prayers, either silently or aloud..... Lord in your mercy, hear our prayer.

Comforter, we pray for those to whom death draws near and give thanks for those who have died. Rest your peace, strength, and hope on their family and friends who mourn. Remind us of the promise of eternal life with you. Lord in your mercy, **hear our prayer.** 

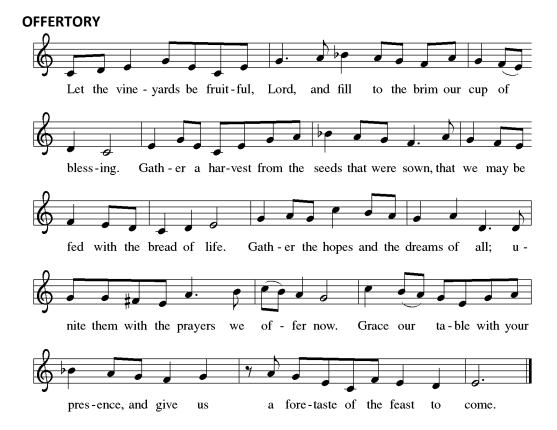
Into your hands we commend all for whom we pray, trusting in your mercy, through Jesus Christ, our Savior and Lord. **Amen.** 

# PEACE

The peace of Christ be with you always. And also with you.

# OFFERING - THANK YOU! YOUR GENEROSITY MAKES OUR MINISTRY POSSIBLE.

Giving is easy online through our website at <u>https://www.clcathens.org/give</u> There you will also find instructions for how you can text to give or by downloading our church app!



# **OFFERING PRAYER**

Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. **Amen.** 

# DIALOGUE

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give our thanks and praise.** 

# PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ;

who on this day overcame death and the grave,

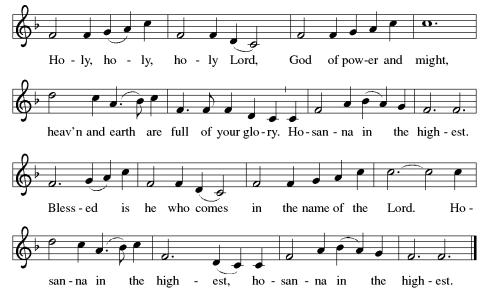
and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:

# HOLY, HOLY, HOLY



# THANKSGIVING AT THE TABLE

Holy God,

our Maker, Redeemer, and Healer,

in the harmonious world of your creation,

the plants and animals,

the seas and stars

were whole and well in your praise.

When sin had scarred the world,

you sent your Son to heal our ills

and to form us again into one.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his acts of healing,

his body given up,

and his victory over death,

we await that day when all the peoples of the earth

will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:

as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,

Almighty Father, with the Holy Spirit,

in your holy Church,

both now and forever.

# Amen

# LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

# INVITATION TO COMMUNION

Come to the banquet, for all is now ready. Thanks be to God!

# COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

# PRAYER AFTER COMMUNION

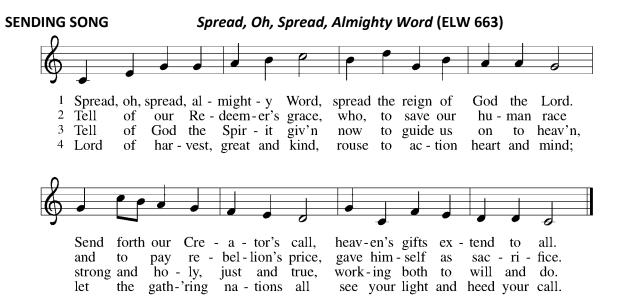
Loving God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name. Amen.

#### ANNOUNCEMENTS

#### BLESSING

The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit + bless you and give you peace.

#### Amen.



Text: Jonathan F. Bahnmaier, 1774–1841; tr. Lutheran Book of Worship, alt. Music: GOTT SEI DANK, J. A. Freylinghausen, Geistreiches Gesangbuch, 1704 Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress

## DISMISSAL

The service has ended. **The ministry begins!** Go in peace! Live by the Spirit! **Thanks be to God.**